

# 2017 Ashe County Christmas Tree Association Membership Application

**General Membership:**

The purpose of the association is to develop and extend interest in the production and marketing of quality Christmas trees in Ashe County, North Carolina. The information you and other members provide here will be used to compile the Ashe County Christmas Tree Association's 2017 Membership List. Your membership information will be listed on the Association's website and will be placed in the Choose & Cut brochure (if applicable).

**Associate Membership:**

Associate Members must be an employee or family member of the Primary Member.

**Allied Business Members:**

If your company would like to place an ad on the Ashe County Christmas Tree Association's website, please complete the Membership Section below along with Section IV on the back of this application for your Ad information.

**Scholarship Information**

The Ashe County Christmas Tree Association has a Scholarship that is awarded annually to a local high school student. If you are interested in making a donation to the scholarship fund, please mark it on this form and include it with your dues. Thank you for your support!

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**Membership is for one year beginning January 1 and may not be prorated. Membership applications must be completed and returned no later than MARCH 15, 2017.**

**NOTICE: Applications received after the deadline will be charged a \$25.00 late fee.**

Membership Information	Dues
Name _____ <i>(Primary Member OR Allied Business Contact Person)</i>	<input type="checkbox"/> Annual Grower/Contractor Membership \$50.00
Associate Name _____ <i>(Family Member or Employee of Primary Member)</i>	<input type="checkbox"/> **Associate Membership \$15.00 <small>**Must also have ONE Annual Membership</small>
Farm/Business Name _____	<b>OR</b>
Mailing Address _____	<input type="checkbox"/> Allied Business Membership \$115.00 <small>*(see info above)*</small>
City, State, Zip _____	<b>Additional Contribution</b>
Home Phone _____	<input type="checkbox"/> Scholarship Donation \$_____
Work Phone _____	___\$50 ___\$100 \$_____ Other
Cell Phone _____	<b>TOTAL ENCLOSED</b> \$_____
Fax Number _____	<b>Mail Checks by March 15 to:</b> <b>ACCTA</b> <b>PO Box 966</b> <b>Jefferson, NC 28640</b>
E-Mail _____	<b>Office Use ONLY</b> - Date Received _____
Website _____	Check # _____ Cash _____ Amount \$ _____

**Continued on Back**

## SECTION I - SELLER & BUYER INFORMATION

FRASER FIR—FOR SALE <i>(list number)</i>	OTHER SPECIES	FRASER FIR— WANTING TO BUY <i>(list number)</i>																																																																																
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## SECTION II - CONTRACTOR INFORMATION

<b>Check Services Provided:</b> <input type="checkbox"/> Shearing <input type="checkbox"/> Harvest <input type="checkbox"/> Pesticide Application <input type="checkbox"/> Scouting <input type="checkbox"/> Planting <input type="checkbox"/> Land Clearing	<b>List Any Additional Services Provided:</b>  	<b>Licenses Held:</b> <small>(example—NC Commercial Pesticide Applicators License)</small>  
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## SECTION III WEBSITE INFORMATION

Go look at our website!! Please call Kelly St. Germain at (336-844-4905) to get your password so you can update your farm information if you have not. If you do not have computer access he will be happy to help you.

Check it out at:  
[www.ashcountychristmastrees.com](http://www.ashcountychristmastrees.com)

## SECTION IV—ONLY FOR CHOOSE & CUT GROWERS

<b>Dates &amp; Hours Open</b> <small>(Example: 12/1—12/24 Monday-Friday 9-5 Sat-Sun 8-5)</small>	<b>Species Available</b> <small>(Fraser Fir, White Pine, Colorado Blue Spruce)</small>	<b>Size</b> <small>(5-7')</small>	<b>B&amp;B Available</b> <small>(Yes or No)</small>
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**Special Services:** (Please check all that apply to your farm)

\_\_\_\_\_ Wreaths    \_\_\_\_\_ Roping    \_\_\_\_\_ Tree Stands    \_\_\_\_\_ Tree Drilling    \_\_\_\_\_ Refreshments    \_\_\_\_\_ Tours by Appt.  
 \_\_\_\_\_ Machine-Shaking    \_\_\_\_\_ Net Bagging    \_\_\_\_\_ Mail Order    \_\_\_\_\_ Restrooms    \_\_\_\_\_ Hay Rides    \_\_\_\_\_ Petting Zoo  
 \_\_\_\_\_ Tree Baling    \_\_\_\_\_ Pre-tagging by Customers (list date) \_\_\_\_\_  
 \_\_\_\_\_ Other (please list) \_\_\_\_\_

**Directions:**

## SECTION V—ONLY FOR ALLIED BUSINESSES

\_\_\_\_\_ No changes from last year's Ad      \_\_\_\_\_ New Business Card Size Ad attached to application

Make the following changes to last year's Ad: